

# Scholarship Handbook

# **Deadlines for Awards and Scholarships**

Alexander Rutherford Scholarships	Ongoing
Andrew Haworth Scholarship	Мау 1
Arrowwood Lions Award	Мау 1
Daniel Jantzie Scholarship Award	Мау 1
Dr. W.A. Proudfoot Memorial Scholarship	Мау 1
Dr. M.E. Koziol Memorial Fund	Мау 1
Herbert H. Mumby Memorial Scholarship	Мау 1
Kinette Club of Vulcan Bursary	Мау 1
Kinsmen Club of Vulcan Scholarship	Мау 1
Lions Legacy Scholarship	May 1
Lions of Alberta Foundation	Мау 1
Milo Lions Legacy Scholarship	Мау 1
Mr. & Mrs. E.R. Finckh Scholarship Fund	Мау 1
Palliser ATA Scholarship	May 1
Paul Liska Agriculture Scholarship	May 1
Royal Canadian Legion Scholarship Champion &	
Ladies Auxiliary	Мау 1
Sebastian M. Aninger Scholarship	Мау 1
Vulcan Area Public & Petroleum Association (VAPPA)	
Bursary	August 31
Vulcan County Agricultural Services Bursary	Мау 1
Ware & Lewis Memorial Scholarship	Мау 1
Wendel Wolfe Memorial Scholarship	May 1

# ALEXANDER RUTHERFORD HIGH SCHOOL ACHIEVEMENT SCHOLARSHIP

#### **Grade 10**

- Average of 75.0% to 79.9% in five courses \$300\*
- Average of 80% or higher in five courses - \$400

#### Grade 11

- Average of 75.0% to 79.9% in five courses \$500\*
- Average of 80% or higher in five courses \$800

#### Grade 12

- Average of 75.0% to 79.9% in five courses \$700\*
- Average of 80% or higher in five courses \$1,300
- \*Average of 75% to 79.9% is effective for students who complete high school after April 2008 only. Average is calculated from 5 designated courses (Option/CTS courses may also be considered).

#### One of:

- English 10-1, 10-2
- Français 10-1, 13 or 10-2

#### One of:

- English 20-1, 20-2
- Français 20-1, 23 or 20-2

#### One of:

- English 30-1, 30-2
- Français 30-1 or 30-2

#### At least two of:

- Mathematics 10C
- Science 10
- Social Studies 10-1 or 10-2
- A language other than one used above at the Grade 10 level.

#### At least two of:

- Mathematics 20-1, or 20-2
- Chemistry 20
- Physics 20
- Science 20
- Biology 20
- Social Studies 20-1 or 20-2
- A language other than one used above at the Grade 11 level.

#### At least two of:

- Mathematics 30-1, 30-2 or 31
- Science 30
- Social Studies 30-1 or 30-2
- Biology 30
- Chemistry 30
- Physics 30
- A language other than one used above at the Grade 12 level.

**Any two courses** with minimum three credit value at Grade 10 level (1000 or 4000 series) including those listed above and combined introductory CTS courses.

Any two courses with minimum three credit value at Grade 11 level (2000 or 5000 series) including those listed above and combined intermediate CTS courses.

Any two courses with minimum five credit value at Grade 12 level (3000, 6000 or 9000 series) including those listed above and combined advanced CTS courses.

### **Career and Technology Studies (CTS) Courses**

For Grade 10 and Grade 11:

- **Three one-credit CTS modules** can be combined and used as an option at the Grade 10 and Grade 11 level; or
- Two groups of three one-credit CTS modules can be combined.

For Grade 12 as of April 2006.

- **Five one-credit CTS modules** can be combined and used as an option; or
- One three-credit option course plus two one-credit CTS modules can be combined.

# **Andrew Hawthorn Scholarship Trust Fund**

#### Award:

Net annual income derived from the investment of the trust fund to one eligible recipient. \$10,090.89 invested in Canada Marketable Bonds. Currently the scholarship is approximately \$400 per year.

#### **Criteria:**

- 1. Applicant must be a graduate from a high school entitling the applicant to receive a high school diploma.
- 2. Applicant must be a resident of the Carmangay District (that portion of the County of Vulcan No. 2 which lies to the south of the Little Bow River) while attending Grade 12 or its equivalent.
- 3. Applicant must be a student who would normally attend high school in the Village of Carmangay if such school existed.
- 4. Applicant must attend a high school within the County of Vulcan No. 2 or any approved high school outside of County.
- 5. Applicant must graduate with the highest average marks of the other eligible applicants.
- 6. Applicant must be attending or intending to attend an academic or vocational training facility after graduation.
- 7. Applicant must apply in writing to the Principal of CCHS no later than **May 1st** of each year.

### **Special Conditions:**

- 1. If in any year, the scholarship is not awarded, it must be reinvested as part of the principle of the trust fund.
- The Carmangay District for the purposes of this scholarship is:
   "That portion of the County of Vulcan No. 2 which lies to the south of the Little Bow River."

Selection Committee:

Reeve, County of Vulcan No. 2 Superintendent of Schools, County of Vulcan No. 2 Chairman, Board of Education Principal, County Central High School

# **ARROWWOOD LIONS AWARD**

### **Criteria:**

- Attend Arrowwood School for at least two years
- Highest marks in core subjects
- Minimum average 70%
- Must be continuing to post-secondary education

This scholarship does not require an application.

The selection committee at County Central High School will determine the eligible grade 12 student with the highest academic average.

Amount of award is \$500.

### **DANIEL JANTZIE SCHOLARSHIP AWARD**

#### **CRITERIA:**

- Applicants must be graduating from Grade 12 in the year in which the award is made.
- 2. Applicants must provide proof of continuing education at a post secondary institution.
- 3. Student who attains the highest scholastic standing on five Grade 12 subjects in the Advanced Diploma Program at County Central High School.

#### APPLICATION PROCEDURE:

- 1. Apply in writing to the Principal of CCHS no later than **May 1st** of each year.
  - a) State your qualifications and the scholarship you are applying for,
  - b) Include proof of attendance at a post secondary educational facility and a copy of your Grade 12 marks. If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all the necessary information is received.
- 3. Mail applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL 2B0

Currently the scholarship is approximately \$100.

#### DR. W. A. PROUDFOOT MEMORIAL SCHOLARSHIP

#### **RATIONALE:**

The scholarship will be awarded to a student from CCHS selected by the Vulcan Health Care Auxiliary in conjunction with the Hospital Staff, with the recommendation of the scholarship committee of CCHS. The scholarship is valued at \$500.

#### **CRITERIA:**

- 1. The applicant must be a Grade 12 graduate who has been awarded a High School Diploma from County Central High School in the year in which the award is applied for.
- 2. The applicant must be accepted into a health-related program at a post-secondary education institution.
- 3. The applicant will be judged on participation in other areas such as school activities and community activities.
- 4. The applicant must submit an essay (minimum of 1000 words) on "Health Care as a Career".

#### **APPLICATION PROCEDURE:**

- Apply in writing to the Principal of CCHS no later than May 1 of each year. State the scholarship you are applying for and your qualifications. Include proof of attendance at a post secondary educational facility, a copy of your Grade 12 marks, and your essay. If you are unable to provide this information with your application, please send it as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all of the necessary information is received.
- 3. Mail or deliver applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL 2B0

# DR. M. E. KOZIOL MEMORIAL FUND MEDICINE AND NURSING

#### **RATIONALE:**

The Dr. M.E. Koziol Memorial fund was established in 2002, the year of his passing. It recognizes High School students graduating from the County of Vulcan pursuing a career in medicine, nursing or health sciences. The scholarship is valued at approximately \$450.00.

#### **CRITERIA:**

- 1. **MEDICINE:** This scholarship shall be awarded to graduates who have been accepted into a Canadian Faculty of Medicine (confirmation of enrollment required).
- THIRD YEAR NURSING: In the event there are no applicants meeting the above criteria, this scholarship shall be awarded to graduates entering their third year of an undergraduate degree program in nursing at a recognized Canadian institution (confirmation of enrollment required).
- 3. **FIRST YEAR PRE-MED OR NURSING:** In the event there are no applicants meeting the above criteria, this scholarship shall be awarded to graduates accepted into either:
  - a) An undergraduate degree program intended as pre-med. This would be indicated by course selections heavily weighted towards biology, chemistry, physics, biochemistry, physiology, English, mathematics, and psychology (confirmation of enrollment required).

or

- b) A nursing program (degree or diploma) at a recognized Canadian institution (confirmation of enrollment required).
- 4. **HEALTH SCIENCES:** In the event there are no applicants meeting the above criteria, this scholarship shall be awarded to graduates accepted into health care related studies at a recognized Canadian institution (confirmation of enrollment required).
- 5. **ATTITUDE:** In the event more than one applicant qualifies, the selection committee has the authority and is directed to choose the individual who they feel exhibits an outstanding attitude of caring, compassion, dignity and humanitarianism to others. The selection committee also has the authority to decide to share the scholarship equally. Either choice is at their discretion. The selection committee and process of deciding the recipient's "attitude" shall be determined by the Vulcan Healthcare Auxiliary.
- 6. **LONG TERM CARE:** Should no applicant be awarded this scholarship, the selection committee is directed as follows:
  - a) If the monetary value of this fund is less than \$10,000, obtain approval from the Executive Director of the Calgary Foundation and keep the grant money in the fund.
  - b) If the monetary value of this fund is \$10,000 or greater, direct the grant money into the Vulcan Community Health Center to assist with the funding of Long Term Care projects.

#### **APPLICATION PROCEDURE:**

- 1. Apply in writing to the principal of CCHS no later than **May 1** of each year. State the scholarship you are applying for and your qualifications. **Include proof of acceptance at a post-secondary institution (include course selections if pre-med applicant)**. If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Mail or deliver applications marked "Scholarship Application" to

Principal, County Central High School

Box 390

Vulcan, Alberta

T0L 2B0

- 3. Applications cannot be considered unless all of the necessary information is received.
- 4. Recipient is expected to attend the CCHS for Award Presentation.

#### **HERBERT H. MUMBY MEMORIAL SCHOLARSHIP**

#### **CRITERIA:**

- Applicants must have obtained the highest average in six Grade 12 subjects at CCHS taken in one year. Each subject must carry a credit weight of 5 credits.
- 2. If more than six Grade 12 subjects are taken, the average of the highest six marks will be considered.
- 3. All marks to be considered are the final marks in June of each year.
- 4. Applicants must be continuing their education at some school of higher learning.
- 5. One scholarship will be awarded to a girl that meets the criteria. One scholarship will be awarded to a boy that meets the criteria.

#### **APPLICATION PROCEDURE:**

- Apply in writing to the Principal of CCHS no later than May 1st of each year. State
  the scholarship you are applying for and your qualifications. Include proof of
  attendance at a post secondary educational facility and a copy of your Grade
  12 marks. If you are unable to provide this information with your application, please
  send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all the necessary information is received.
- 3. Mail or deliver applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL 2B0

Currently the scholarships are valued at approximately \$35 each.

### **KINETTE CLUB OF VULCAN BURSARY**

#### **RATIONAL:**

The Kinette Club of Vulcan established this bursary to promote, encourage and sponsor educational programs and activities by providing assistance to applicants in their quest for higher learning at a recognized post-secondary institution.

#### **CRITERIA:**

To be eligible you must:

- 1. Be a Canadian Citizen or landed immigrant.
- Be registered as a full-time student in September at a recognized university, community college, technical institute or other post-secondary institution for advanced learning.
- 3. Submit this application for endorsement to the Kinette Club of Vulcan.
- 4. Demonstrate high ideals and qualities of citizenship.
- 5. Not have previously received a bursary from the Kinette Club of Vulcan.

#### **APPLICATION PROCEDURE:**

Mail the completed application form by April 15 to:

Kinette Club of Vulcan

Box 843

Vulcan, Alberta

T0L 2B0

- 1. Attach a copy of your recent full year school transcript.
- 2. Attach a photocopy of proof of citizenship (Canadian birth certificate, Canadian citizenship certificate or Canadian Immigration record).
- 3. Send proof of your registration to your post- secondary institution.

The responsibility for the completed application form is the responsibility of the applicant.

All information on the application form will be held in the strictest confidence.

Application forms are available at the CCHS.

Work Experience: Year, Job, Position, and Place of Employment
Please comment on your knowledge and/or experience with your local Kinsmen and/or Kinette clubs or Kin Canada. Give specific examples.
Outline briefly your plans for your future career or profession and how this bursary would assist you achieving your goals.
<ol> <li>Additional information related to this application that you feel is important for consideration by the committee.</li> </ol>
I hereby certify that all information is accurate and can be verified upon request; and that I have not been a recipient of this bursary previously.

I hereby acknowledge and agree to the above privacy statements and use of my personal

Date:

information by the association.

Signature of Applicant:



# KINSMEN CLUB OF VULCAN SCHOLARSHIPS

# Serving the Community's Greatest Need Since 1963

The Kinsmen Club of Vulcan established this scholarship to encourage community involvement and promote the quest of higher learning for ALL students graduating from County Central High School. Financial assistance will be provided to successful applicants who are pursuing postsecondary education through any stream, be it college, technical institution, registered apprenticeship, or university.

Kinsmen Club of Vulcan will provide \$500.00 scholarships for up to 3 successful applicants annually.

Please note: Your GPA will NOT be one of the criteria used to evaluate your application.

#### TO BE ELIGIBLE YOU MUST:

- 1. Be a CCHS student from the grade 12 graduating class of the year of application.
- 2. Provide proof of acceptance or enrollment in a college, technical institution, registered apprenticeship program, or university.

#### **INSTRUCTIONS:**

- 1. Word-process your application form. (Please Note: Spelling, grammar, and composition will be part of the selection criteria.)
- 2. Include a copy of your letter of acceptance from the post-secondary institution you will be attending.
- 3. Include a letter of support from one of your teachers, CCHS staff member, or from a non-family member of the community, explaining why they think you would be a worthy recipient of a Kinsmen Club of Vulcan Scholarship.
- 4. Please do NOT include the first page of this package with your submission.
- 5. Email your completed application form to Kinsmen Club of Vulcan Life Member and retired CCHS teacher Glen Hutton (huttga@gmail.com).
- 6. All applications **MUST BE** received on or (preferably) before May 1<sup>st</sup>. Applications received **AFTER** the May 1<sup>st</sup> deadline will not be accepted.
- 7. Mr. Hutton will promptly acknowledge receipt of all applications.

### **Kinsmen Club of Vulcan Scholarship Application**

#### **DATE SUBMITTED:**

#### PERSONAL INFORMATION

- Name:
- Home Mailing Address:
- Email address:

#### POST SECONDARY INSTITUTION INFORMATION

- Name of the Post Secondary Institution:
- Program you are entering:
- Start Date:

#### **COMPLETE THE FOLLOWING**

- Please tell us, in 100 words or less, why you are interested/excited to be entering this program.
- Please tell us, in 100 words or less, of your involvement in school activities during your time at CCHS. (Student council, clubs, sports programs, volunteering, extracurricular programs, etc.)
- Please tell us, in 100 words or less, why you feel you have made CCHS a better place.
- Please tell us, in 100 words or less, of your involvement in community activities including volunteering and/or part-time employment. This could include your responsibilities at home or your family's farm or business.

#### LIONS LEGACY SCHOLARSHIP

#### **RATIONALE:**

LIONS are men and women who volunteer their time to work and to raise funds for humanitarian causes around the world and in their own communities. The club has over 1.4 million members worldwide who stand for integrity, compassion and understanding.

Five Lions clubs in the county of Vulcan support youth via Legacy Scholarships. Milo club has their own award, described elsewhere in this booklet. The other four Lions clubs representing: Arrowwood, Champion, Mossleigh, and Vulcan together offer the **LIONS LEGACY SCHOLARSHIP**, valued at **\$1000.00**.

If you are a grade 12 student who demonstrates a spirit of volunteerism for your school, and who lives a life that reflects the character and philosophy that the Lions are known for, you should apply for a \$1000 Lions Legacy Scholarship.

#### **CRITERIA:**

Lions Legacy Scholarships will be awarded to students who:

- 1. Be a grade 12 graduate in the year in which the award is applied for, from CCHS Vulcan.
- 2. Have been accepted to a post-secondary institution for one or more years of study leading to a certificate or degree.
- 3. Submit the following items to the selection committee:
- a. Application Form, completed.
- b. Transcript of final Grade 12 marks.
- c. Confirmation of acceptance at the post-secondary institution of their choice, and the specific field into which they are enrolling.
- d. Letters of reference (maximum of four), with a detailed summary of their character, leadership roles within the school, involvement in extra-curricular activities, involvement in organizations in the community at large, work experiences, and special interests/hobbies.
- e. One page self-written letter expressing why they should receive the award.
- 4. Demonstrate a commitment to humanitarian causes and exhibit the Lion's service oriented philosophy by actively volunteering in their communities.

Deadline: May 1st

Recipients will be determined by the CCHS Award Selection Committee. There will be NO appeal of the committee's decision.

The committee is not obliged to award every available scholarship if it is felt that candidates do not satisfy the criteria.

#### LIONS LEGACY SCHOLARSHIP APPLICATION FORM

SPONSORED BY LIONS CLUBS ARROWWOOD, CHAMPION, MOSSLEIGH, & VULCAN

Information provided with this application is confidential. The selection committee shall use the information solely for the purpose of awarding scholarships.

Applications and other required information must be submitted by **May 1st** to: AWARDS COMMITTEE
COUNTY CENTRAL HIGH SCHOOL
BOX 390
VULCAN, ALBERTA
TOL 2BO

To qualify, applicants must:

- Satisfy entrance requirements at a post-secondary institution;
- Demonstrate leadership qualities;
- Be recognized as an individual of honesty and integrity;
- Display a commitment to his/her community through service work for youth groups, senior citizens, or non-profit organizations.

#### THE DECISION OF THE SELECTION COMMITTEE IS FINAL.

Date of Application:	
Name:	Date of Birth:
Address:	City:
Postal Code:	Telephone:

Please submit the following materials with this application:

- 1. A transcript of Grade 12 marks from the education institution last attended.
- 2. Confirmation of acceptance from a post-secondary institution indicating the specific field, school, or faculty into which you are enrolling.
- 3. Letters of reference (Maximum of four) with a detailed summary of your
- (a) character;
- (b) leadership roles within school;
- (c) involvement in extra-curricular activities at school;
- (d) involvement in organizations in the community at large;
- (e) work experiences; and (f) special interests and hobbies.
- 4. A one-page, self-written letter expressing why you should receive the award.



# Lions Legacy Scholarship **Student Application Form**

#### LIONS OF ALBERTA FOUNDATION

Information provided with this application is confidential. The Lions Club selection committee shall use the information solely for the purpose of awarding scholarships. Applications and other required information must be submitted to the local Lions Club by September 15. To: (Club to supply their information here) To qualify, applicants must: > satisfy entrance requirements at a post-secondary institution; demonstrate leadership qualities; be recognized as an individual of honesty and integrity; and, by display a commitment to his/her community through service work for youth groups, senior citizens, or non-profit organizations. THE DECISION OF THE SELECTION COMMITTEE IS FINAL Date of Application: (day) Application Information: Name \_\_\_\_\_ Date of Birth: \_\_\_\_ Address: City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone ( ) \_\_\_\_\_\_ Educational institution last attended: City: \_\_\_\_\_ Year: If you have previously received a scholarship from any Lions clubs, please indicate the following: Amount Received \_\_\_\_\_ Date Received: \_\_\_\_ Please submit the following materials with this application 1. A transcript of most recent Grade 12 marks from the educational institution last attended.

- 2. Confirmation of acceptance from a post-secondary institution (e.g. tuition receipt) and indicate the specific field, school or faculty into which you are enrolling
- 3. Letters of reference (maximum four) with a detailed summary of your (a) character; (b) leadership roles within the school; (c) involvement in extra-curricular activities at school; (d) involvement in organizations in the community at large; (e)work experience; and, (f) special interests and hobbies.
- **4.** A one-page, self written letter expressing why you should receive the award.



# MILO LIONS LEGACY SCHOLARSHIP



#### **RATIONALE:**

The scholarship will be awarded to a student from CCHS selected by the Scholarship Committee of CCHS. The scholarship is valued at \$500.00.

#### **CRITERIA:**

#### Applicants must:

- 1. Be a grade 12 graduate of CCHS in the year in which the award is applied for.
- 2. Be accepted to a post secondary institution for one or more years of study leading to a certificate or degree.
- 3. Have attended Milo School for most of their Grade 1-9 years.
- 4. Demonstrate a commitment to humanitarian causes and exhibit the Lion's service, oriented philosophy by actively volunteering in their communities.
- 5. Submit a one page self-written letter expressing why they should receive the award.
- 6. Letters of reference (maximum of four), with a detailed summary of their character, leadership roles within the school, involvement in extra-curricular activities, involvement in organizations in the community at large, work experiences and special interests/hobbies.

#### **APPLICATION PROCEDURE:**

- 1. Apply in writing to the Awards Committee of CCHS no later than May 1<sup>st</sup> of each year. State the scholarship you are applying for and your qualifications. **Include proof of acceptance at a post-secondary institution, the specific field into which they are enrolling, a copy of your grade 12 transcript, a completed application form, letters of reference, and self-written letter.** If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Mail or deliver applications marked "Scholarship Application" to:

Principal, County Central High School Box 390 Vulcan, Alberta T0L2B0

Applications cannot be considered unless all of the necessary information is received.

#### MR. & MRS. E.R. FINCKH SCHOLARSHIP FUND

#### **CRITERIA:**

- 1. Applicants must be graduating from Grade 12 at CCHS in the year in which the scholarship is awarded.
- 2. Applicants must provide proof of continuing education.
- 3. Recipients must achieve a high average standing in the Grade 12 diploma examinations, have a high school diploma, and proof of registration to a university. The awards will be made to the highest average marks of those students deemed to be eligible on the basis of need.
- 4. Applicants must have displayed:
  - a) Good moral character
  - b) Sincerity and industry
  - c) Sportsmanship
  - d) Citizenship
  - e) Contribution to the school and the community life

#### **APPLICATION PROCEDURE:**

- Apply in writing to the Principal of CCHS no later than May 1st of each year. State
  the scholarship you are applying for and your qualifications. Include proof of
  attendance at a post secondary educational facility and a copy of your Grade
  12 marks. If you are unable to provide this information with your application, please
  send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all the necessary information is received.
- 3. Mail or deliver applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL 2B0

Currently the scholarship is approximately \$500. This scholarship is awarded to two or more students selected by the Selection Committee.

#### PALLISER ATA SCHOLARSHIP

#### **JUNIOR HIGH STUDENTS**

#### One Grade 7 award

- Highest average in all option courses
- \$50.00

#### Two awards, one each for Grade 8 and 9

- Highest average in option courses
- Must include 3 option courses
- \$100.00 each

#### **SENIOR HIGH STUDENTS**

#### **CTS Award**

- Highest average in 3 CTS strands
- Minimum of 9 credits awarded in these CTS strands
- Must occur year of application
- Recipient maybe in Grade 10, 11, or 12
- Two \$100.00 award

#### **General Diploma Award**

- Highest average in any two of Social Studies 30-2, English 30-2 or Mathematics 30-2.
- Must satisfy requirements for an Alberta High School Diploma
- Must be enrolled in a recognized post-secondary educational institution
- One \$200.00 award

**TOTAL VALUE: \$650.00** 

#### **APPLICATIONS:**

Applications must be made to the Principal for each award by May 1.

### PALLISER ATA SCHOLARSHIP APPLICATION FORM

Complete the applicable section	ons of the application fo	orm.	
NAME:	GRADE:	D	ATE:
JUNIOR HIGHList the option	ı courses completed wit	th the final grac	de.
Course Name			Final Mark
1			
2			
3			
4			
SENIOR HIGHCTS AWARD			
Strand	N	<b>lodule</b>	Final Grade
1			
2			
3			
4			
5			
6 7			
7 8			
9			
10			
			Average
SENIOR HIGH GENERAL DI	PLOMA AWARD(Only	/ two courses r	equired)
Course		Fina	<u>al Grade</u>
English :	30-2		
	atics 30-2	_	
	tudies 30-2	_	
233141 2		verage	<del></del>

# Paul Liska Agricultural Scholarship

#### Award:

Net annual income derived from the investment of the trust fund. Currently the scholarship is approximately \$150 per year.

#### Criteria:

- 1. Applicant shall be entering post-secondary education at the university level.
- 2. Applicant must be pursuing a career in the sciences.
- 3. Applicant must have an acceptable academic standing permitting university entrance as determined by teacher-awarded marks.
- 4. Applicant has financial need as determined by a counsellor and/or school administration.

#### **HOW TO APPLY:**

- 1. Apply in writing to the School Principal no later than May 1st of each year.
  - a) State your qualifications and the scholarship you are applying for; and
  - b) Include proof of attendance at a post-secondary educational facility and a copy of your Grade 12 marks. If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all the necessary information is received.
- 3. Mail applications marked "Scholarship Application" to the School Principal.
- 4. Applications will be forwarded to the Superintendent of Schools, with the scholarship being awarded by May 1st of each year.

# THE ROYAL CANADIAN LEGION SCHOLARSHIP CHAMPION # 262 LEGION and LADIES AUXILIARY

#### **CRITERIA**

- 1. Applicants must be a child, grandchild, or great grandchild of a member in good standing, of the Ladies Auxiliary or of the Legion, Champion # 262, Royal Canadian Legion.
- 2. Applicants must be a Canadian citizen or landed immigrant and demonstrate high ideals and qualities of good citizenship.
- 3. Applicants must have been involved or still involved within the Champion Community and have contributed to the community at some level.
- 4. Applicants must be a graduate from a high school entitling the applicant to receive a high school diploma.
- 5. Applicants must plan to register as a full-time student in September at a recognized university, community college, technical institute, or other post secondary institution for advanced learning.
- 6. The winner will be required to submit proof of enrollment prior to receiving the scholarship.

Students applying for this scholarship may apply in the year they graduate, or they may wait for one year, if they so wish, before applying and furthering their education. Value of the scholarship is \$400.00.

#### **APPLICATION PROCEDURE**

- 1. Apply in writing to Ladies Auxiliary, Champion # 262, Royal Canadian Legion, no later than **May 1st** of each year. Contact person is Dawn Lundberg, Box 87, Champion, AB, TOL ORO. (the contact person will change from time to time)
- 2. Include:
  - a transcript of your Grade 12 marks
  - a copy of proof of Canadian citizenship(birth certificate, certificate of Canadian citizenship or Canadian immigration record)
  - proof of attendance( registration) at a post secondary educational facility
  - tell us your reason for choosing the selected program
  - tell us about your community involvement within Champion, your contribution to school and community life (sports, clubs, 4-H, hobbies, work experiences etc.)

#### **APPLICANT CONSIDERATIONS ARE**

- community involvement
- citizenship and contribution to school and community life
- moral character, sincerity and industry

Note: This scholarship will not be awarded on highest marks only.

Selection committee — Dawn Lundberg

### **SEBASTIAN M. ANINGER SCHOLARSHIP**

#### **CRITERIA:**

- 1. County Central High School student from the Grade 12 graduating class.
- 2. Best all around student:
- a) Above average in all Grade 12 courses
- b) Active participation and contribution in two of the following:
- -Sports
- -Drama
- -Yearbook
- -Students' Union -Community Participation (Scouts, 4-H, etc.)
- 3. Students continuing their education will be given extra consideration.

#### **APPLICATION PROCEDURE:**

- 1. Apply in writing to the Principal of CCHS no later than **May 1st** of each year. State the scholarship you are applying for and your qualifications. Include proof of attendance at a post secondary educational facility and a copy of your Grade 12 marks. If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all the necessary information is received.
- 3. Mail or deliver applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL2BO

Currently the scholarship is approximately \$500.

#### **VULCAN AREA PUBLIC & PETROLEUM ASSOCIATION (VAPPA)**

P.O. Box 421, Vulcan, AB T0L 2B0

#### **\$1000 BURSARY**

VAPPA is an association comprised of landowners, government representatives and, oil and gas companies who have holdings in the Vulcan County area and are very interested in being an integral part of our community. The Association is financially supported by the petroleum companies and they, along with the other members of the Association, have established this bursary program to promote, encourage and support individuals to pursue careers in the agricultural, petroleum, medical or emergency services fields.

#### Applicants must:

- Be pursuing a career in the following fields: agricultural; oil and gas; medical; or emergency services.
- Be a grade twelve (12) graduate who has been awarded a High School Diploma while residing in the Town of Vulcan or Vulcan County;
- Provide a transcript of your final grade 12 marks;
- Be registered in a post secondary educational facility (university, college, technical/trade institute, or other post secondary facility for advanced learning);
- Provide proof of acceptance or enrolment in one of the above noted educational institutions identifying the program you are enrolled in; and
- Submit an essay (minimum of 1000 words) on why you want to pursue a career in one of the above noted fields and, why you should be chosen as the recipient of our bursary.

#### To qualify for this \$1000 bursary:

- Applications must be received by <u>August 31st</u> of the year in which you are applying;
- All required documentation, noted above, must be received before we can consider your
  application. We realize you likely will not have your transcript and/or conditional acceptance at the
  time of your application; however, please submit your application and essay anytime in the year
  before the August 31st deadline date and forward any missing documents as soon as you receive
  them; and
- Bursary funds will not be issued until after classes start. Once your classes start, please forward proof of **current** attendance or enrolment and a cheque will be issued to you immediately.

**PLEASE NOTE**: You may apply for a second bursary as often as you want during your post-secondary attendance years. Your application will be considered secondary to first time applicants; however, we are often able to award multiple bursaries, so we urge you to apply every eligible year.

Applicants are asked to submit the attached application form and essay at **any time** prior to August 31st of your application year. We will hold on to your application until you are able to submit the remaining, required documents at which time we will be able to fully consider your application.

If you have any questions, please feel free to contact our Administrator, Kersten Lucas, by phone at 403-793-0616 or email at <a href="mailto:vappa@synergyalberta.ca">vappa@synergyalberta.ca</a>. The application form will also be available online through our website: <a href="https://www.synergyalberta.ca">https://www.synergyalberta.ca</a>

# Vulcan Area Public & Petroleum Association (VAPPA) BURSARY APPLICATION

# **PERSONAL INFORMATION** Last Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender: Male: \_\_\_\_ Female: \_\_\_\_ Home Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Email Address: \_\_\_\_\_ **CURRENT EDUCATIONAL INFORMATION** Name and Year of School Most Recently Attended: Program Taken: \_\_\_\_\_ Certificate/Diploma Attained: \_\_\_\_\_ PROPOSED EDUCATIONAL INFORMATION Name of Post-Secondary Institution: Program Enrolled in: \_\_\_\_\_ # of Years to Complete Program: \_\_\_\_ **EXTRA-CURRICULAR SCHOOL INFORMATION** (list clubs, teams, etc. you took part in) **<u>COMMUNITY LIFE</u>** (list volunteer activities you participated in within your community) **WORK EXPERIENCE** (list places of employment, job description and year(s) employed) I hereby affirm that all information contained in this application is true and can be verified upon request. Personal information is being collected by the authority of the Vulcan Area Public & Petroleum Association and will be used in the application process. It is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection of this information, please contact our Administrator. Signature of Applicant Date of Application

Please **submit** this completed **application** and your **essay** at any time during the year if it is before **August 31st**. Please submit the following documents as soon as you receive them: grade 12 transcript, proof of enrolment letter and, upon attendance, proof of current attendance or enrolment letter in a post-secondary institution to: VAPPA at P.O. Box 421, Vulcan, AB, TOL 2BO or email <a href="mailto:vappa@synergyalberta.ca">vappa@synergyalberta.ca</a>

# Vulcan County Agricultural Services Bursary

**OBJECTIVE:** To encourage Vulcan County high school students to choose a career in agricultural or environmental sciences, and to financially assist them while attending an agricultural or agricultural science related program.

#### PROCEDURE:

- 1. Bursaries are available to students continuing their education at a College or University. Students must be enrolled in an agricultural or agricultural science related program.
- 2. Two \$500 bursaries are available in each calendar year to all students in Vulcan County pursuing a career in agricultural or environmental studies. Applications with all supporting documentation must be received by May 1st.
- 3. Each student may obtain a bursary only once.
- 4. Eligible applicants must be residents of Vulcan County when completing their high school diploma.
- 5. The applicant is required to supply a copy of their marks from the last year of high school attendance, together with a letter of acceptance and course of studies planned at a post secondary institution.
- 6. The Vulcan County Agricultural Committee shall award these bursaries annually based on scholastic standing, social and community activities, and chosen program of study.
- 7. High school graduates just entering their post-secondary studies will be given priority over students in subsequent year's studies.
- 8. Applicants wishing to pursue their post-secondary studies outside of Alberta are eligible.
- \* Completed applications, together with the required supporting information, should be forwarded to the Manager of Agricultural Services of Vulcan County by no later than May 1st.



# Vulcan County Agricultural Services

### **Bursary**

I hereby machine AGRICULT	ake application for the Vulcar TURAL or ENVIRON	MENTAL SCIENCE	rolatod	nrogram at
(Post Secondar	for ry Institution name)	the term commencing(St	art Date of Next Se	mester)
	a letter of acceptance from t	his institution.		,
Name:		E-Mail:		
Address:				
Education	: Last Grade Completed	Number of Credits _	<b>(</b> Atta	ach transcripts)
	High School Attended:			
	Other:			
School or	Community Activities In W			
YEAR	<u>ACTIVITY</u>		POSITION HEL	<u>.D</u>
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-	sufficient room, use the back of this	•		
Course Of	Studies Planned:			
Career Plai	ns Upon Completion:			
Name of Pa	arent or Guardian:			
Address: _				
Names and	Addresses of Two Personal	References (must not be	relatives):	
1				
2				
I declare th	at the above and attached in	formation is correct to the	best of my kr	nowledge, and if I
am awarde	d a bursary, I will comply with	n all regulations to this app	olication.	
DAT	E	SIGNATURE		<del> </del>
Please sub	mit completed application no	later than May 1st to:		

Manager of Agricultural Services Vulcan County Box 180

Personal information is being collected by authority of Vulcan County and will be used in the application process. It is protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the Manager of Agricultural Services of Vulcan County.

#### **WARE & LEWIS MEMORIAL SCHOLARSHIP**

#### **CRITERIA:**

- 1. The applicant must be a Grade 12 graduate who has been awarded a High School Diploma from County Central High School and attended CCHS for the past 2 years.
- 2. The applicant must include documentation of acceptance into a post-secondary educational institution.
- 3. The applicant must be pursuing a career in the humanities.
- 4. The applicant must submit an essay (minimum of 1000 words) on a subject related to "A Significant Event/Development in the History of Southern Alberta".

#### **APPLICATION PROCEDURE:**

- 1. Apply in writing to the Principal of CCHS no later than May 1st of each year. State the scholarship you are applying for and your qualifications. Include proof of attendance at a post secondary educational facility, a copy of your Grade 12 marks, and your essay. If you are unable to provide this information with your application, please send the information as soon as possible.
- 2. Applicants cannot be considered for any scholarship unless all of the necessary information is received.
- 3. Mail or deliver applications marked "Scholarship Application" to:

Principal County Central High School Box 390 Vulcan, AB TOL 2B0

Currently the scholarship is approximately \$150.

# Ware & Lewis Memorial Scholarship

#### AWARD:

Net annual income derived from investment of the trust fund. Interest from \$4,000 investment.

#### CRITERIA:

- The applicant must be a Grade XII graduate who has been awarded an Advanced Diploma from County Central High School and attended C.C.H.S. for the past two (2) years.
- The applicant must include documentation of acceptance into a post-secondary educational institution.
- The applicant must be pursuing a career in the humanities.
- The applicant should submit an essay (minimum of 1000 words) on a subject related to "A Significant Event/Development in the History of Southern Alberta."

#### SELECTION COMMITTEE:

President, Vulcan Lions Club Principal, County Central High School Chairman, Board of Education Superintendent of Schools, County of Vulcan No. 2



#### **Wendell Wolfe Memorial Scholarship**

County Central High School (Vulcan) c/o Palliser School Division, Palliser Regional Division #26 (#139484828 RR 0001)

The Wendell Wolfe Memorial Scholarship was established in memory of Wendell Wolfe, to support a Grade 12 County Central High School student with top marks in 30 level Science and Math 30-1 courses. Wendell's father, Jack, was a pioneer hardware merchant in Vulcan, of which the Wolfe's Home Hardware store still bears the family name. Wendell grew up in Vulcan and attended the University of Alberta, graduating with an engineering degree in 1954. Wendell had an accomplished career in the Heating, Ventilating, and Air-conditioning manufacturing business. He pursued the things he was interested in with great vigor and intensity, with his humour often shining through. Together with his family, Wendell enjoyed travelling and introducing his sons to the wonders of the world.

One award of \$2,000, to be applied to tuition.

#### **Applicant must:**

- Be graduating Grade 12 this year from County Central High School.
- Be planning to attend a post-secondary institution in pursuit of a certificate, diploma, or degree.
- Demonstrate academic achievement with top marks in two of three 30 level Science courses (Biology 30, Chemistry 30, or Physics 30), and Math 30-1.

All Grade 12 County Central High School students who meet the above criteria are automatically considered for this scholarship by the County Central High School Awards Selection Committee.

Scholarship recipient must provide a post-secondary confirmation of enrolment document to receive their scholarship from County Central High School.